



***SOUTH WEST WALES CORPORATE JOINT  
COMMITTEE***

***10.00 AM TUESDAY, 24 OCTOBER 2023***

***VIA MICROSOFT TEAMS***

**All mobile telephones to be switched to silent for the duration of the meeting**

**Webcasting/Hybrid Meetings**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

1. Welcome and Chairs Announcements
2. Declarations of Interests
3. Minutes of Previous Meeting (*Pages 5 - 10*)
4. Forward Work Programme (*Pages 11 - 12*)
5. Update on Investment Zones (*Pages 13 - 60*)
6. Quarter 1 Financial Monitoring 2023/24 (*Pages 61 - 64*)
7. Welsh Language Standards (*Pages 65 - 72*)
8. RTP Implementation Plan for Submission to Welsh Government (*Pages 73 - 88*)
9. Audit Wales Letter - Commentary of Corporate Joint Committee

Progress (*Pages 89 - 98*)

10. Urgent Items

Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

**K.Jones**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Wednesday, 18 October 2023**

**Committee Membership:**

**Chairperson: Councillor R.Stewart**

**Vice**

**Chairperson: Councillor D.Price**

**Councillors: D.Simpson and S.K.Hunt**

**National Park**

**Representatives: A.Edwards and T.Jones**

**Co-Opted**

**Members: M.Battle, P.Boyle, E.Woollett and E.Evans**